



County of San Diego

JEAN M. SHEPARD
DIRECTOR

HEALTH AND HUMAN SERVICES AGENCY

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PUBLIC HEALTH SERVICES
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Community Epidemiology
Emergency & Disaster Medical Services
HIV/AIDS Services
Maternal, Child and Family Health Services
Public Health Laboratory
PH Nursing/Border Health
TB & STD Control
Vital Records

CSA-69 Advisory Committee
Warren Savage, Chair/Kevin Howe, Vice-Chair
c/o Emergency Medical Services
6255 Mission Gorge Road
San Diego, CA 92120
(619) 285-6429 Fax: (619) 285-6531

CSA-69 ADVISORY COMMITTEE MEETING **NOTE DATE: THURSDAY, NOVEMBER 4, 2004 – 4:00 P.M.**

Lakeside Fire Department – Administrative Offices
12365 Parkside Street
Lakeside, CA 92040

A G E N D A

- I. INTRODUCTIONS/ANNOUNCEMENTS**
- II. APPROVAL OF MINUTES – August 19, 2004**
- III. PUBLIC COMMENTS/PETITIONS (Limit 5 minutes per speaker)* Please notify Committee Secretary prior to the meeting.**
- IV. STAFF/AGENCY REPORTS**
 - A. Financial Report**
 - B. Administrative Report**
 - C. Agency Reports**
- V. SET NEXT MEETING (February 10)/ADJOURNMENT**

* This period may not be used to respond to items on the agenda.

Attachments: 1) Minutes, CSA-69 Advisory Committee, August 19, 2004
2) CSA-69 Financial Reports

(If you are unable to attend this meeting, please contact Merle Rupp at (619) 285-6480.)